Republic of the Philippines OVERSEAS WORKERS WELFARE ADMINISTRATION OWWA Center Bldg., F.B. Harrison St., Cor. 7th St., Pasay City Tel# 833-0113 Telefax# 833-1010

P.R. No. 2023-05-0064 DATE: 6-Jun-23

## **REQUEST FOR QUOTATION / PROPOSAL**

COMPANY NAME:

## ADDRESS OF COMPANY:

To whom it may concern:

Please quote your lowest price/s (taxes included) on the lot or item/s below, subject to the General Conditions indicated herein, stating the shortest time of delivery and submit your quotation using your company letterhead or this form duly signed by your official representative to Overseas Workers Welfare Administration, Third Floor OWWA Center Building, 7th Street corner, FB Harrison, Pasay City not later than <u>14 June 2023, 10:00</u> a.m.

MARIAN GABRIELLE F. PIZARRA Supply Officer

M. Matchale Engr. GERARDO S. GATCHALIAN

OIC, PPMD

| ROJECT TITLE/NAME: Proposal for One (1) Lot - Supply and Replacement of All Fire Extinguishers<br>including Tanks |  |     |      |                                    | DEALER'S/SUPPLIER'S OFFER    |                              |
|---|--|-----|------|------------------------------------|------------------------------|------------------------------|
| TEM NO.   | SPECIFICATIONS   | QTY | UNIT | APPROVED<br>BUDGET FOR<br>CONTRACT | UNIT COST<br>(Vat inclusive) | TOTAL COST<br>(Vat inclusive |
| 1.  | One (1) Lot - Supply and Replacement of All Fire<br>Extinguishers including Tanks  | 1   | Lot  | ₱ 950,000.00                       |                              |                              |
|   | Items:   |     |      |                                    |                              |                              |
|   | 100 units - 20 lbs HCFC 123 Chemical<br>(Dichlorotrifluoroethane)  |     |      |                                    |                              |                              |
|   | Specifications:  |     |      |                                    |                              |                              |
|   | a. Contains 99-100% pure HCFC 123  |     |      |                                    |                              |                              |
|   | b. Clean extinguishing agent non-corrosive, non-toxic, electrically<br>non-conductive  |     |      |                                    |                              |                              |
|   | c. Multi-shot or automatic shot and economical   |     |      |                                    |                              |                              |
|   | d. Rated A, B, C Classes of Fires  |     |      |                                    |                              |                              |
|   | e. Ozone friendly liquid portable fire   |     |      |                                    |                              |                              |
|   | f. Warranty 5 years against inherent mechanical defects  |     |      |                                    |                              |                              |
|   | g. BPS Approved  |     |      |                                    |                              |                              |
|   | Additional Documentary Requirements must be  |     |      |                                    |                              |                              |
|   | submitted upon submission of offer:  |     |      |                                    |                              |                              |
|   | 1. PhilGEPS Certificate or PhilGEPS Registration Number  |     |      |                                    |                              |                              |
|   | 2. Mayor's / Business Permit   |     |      |                                    |                              |                              |
|   | Please take note that the Omnibus Sworn Statement shall<br>be submitted within 5 days upon acceptance of Notice of<br>Award.   |     |      |                                    |                              |                              |
|   | Note: Bidders may also submit their bid proposal and<br>supporting documents through email address:<br>procurement@owwa.gov.ph |     |      |                                    |                              |                              |

| GENERAL CONDITI        |  |
|------------------------|--|
| 1. Entries must be ty  | pewritten / if handwritten, it must be clear and legible;  |
| 2. Bidders must subr   | nit certificate of PHILGEPS Registration;  |
| 3. Bidders must subr   | nit necessary business permits (SEC, LGU, DTI, CDA, etc.);   |
| 4. All quotation can b | e submitted through the following means: a) in a SEALED ENVELOPE, or b) thru ELECTRONIC MAIL, or c) FACSIMILE. Label the envelope                      |
| with the following:    |  |
| Bidder's C             | ompany Name  |
| PHILGEPS               | S Reference No.  |
| Project Tit            | e/Name   |
| PR No.                 |  |
| 5. Item/s delivered n  | nust have warranties for unit replacements, parts, labor or other services;  |
| 6. Quoted prices mu    | st be inclusive of taxes and shall not exceed the Approved Budget for the Contract (ABC);  |
| 7. Proposal/Quotatio   | n submitted without signature of the authorized signatory shall not be accepted;   |
| 8. Proposal/Bid mod    | fications submitted beyond the scheduled deadline shall not be considered;   |
| 9. Price quoted/ sub   | nitted on the deadline shall be considered as final and unalterable;   |
| 10. Use of non-discre  | tionary/non-discriminatory selection criteria as tie-breaking method in case of two or more bidders determined and declared as the Lowest              |
| Calculated and Resp    | onsive Bidder (LCRB) in accordance with GPPB Circular No. 06-2005;   |
| 11. The OWWA rese      | rves the right to accept or reject any bid, to annul the bidding process, and to reject at any time prior to contract award, without thereby incurring |
|                        | acted bidder or bidders.   |

DELIVERY: 30 calendar days upon receipt of PO/NTP

TERMS OF PAYMENT: Government Terms

PRICE VALIDITY: 60 days from date of quotation/proposal

Company Name

Print Name and Signature of Authorized Representative

Designation

Company Tel./Fax/Mobile No.

Date